



Clermont County Public Health

Prevent. Promote. Protect.
Clermont County Board of Health Meeting

October 14, 2026

Tentative Agenda

Call to Order

CONSENT AGENDA

- 1. Approval of Board of Health Meeting Minutes from September 9, 2026-**
Recommendation to approve the minutes of the September 9, 2026, Board of Health meeting as presented.
- 2. Variances Black Water Holding Tank Extension Requests-** Recommendation to approve extending the variances for black water holding tanks for an additional month.
 - a. Crabb – 2466 Crane Schoolhouse Road, Tate Township (16-V-26)
- 3. Approval of Termination of Bevin O'Neill, Administrative Assistant 2-**
Recommendation to fully ratify the decision of the Health Commissioner to terminate Bevin O'Neill during her probationary period as an Administrative Assistant 2, effective September 15, 2026.
- 4. Approval to Appoint Cecelia Harner as an Environmental Health Specialist-in-Training in the Water and Waste Division -** Recommendation to appoint Cecelia Harner as an Environmental Health Specialist-in-Training in the Water and Waste Division at the salary indicated on the attached salary sheet, contingent on satisfactory completion of all pre-employment checks.
- 5. Approval to Appoint Noelle Lacombe as a Water Quality Technician 1 in the Water and Waste Division -** Recommendation to appoint Noelle Lacombe as a Water Quality Technician 1 in the Water and Waste Division at the salary indicated on the attached salary sheet, contingent on satisfactory completion of all pre-employment checks.
- 6. Approval of Memorandum of Understanding with Caracole, Inc. for HIV and Hepatitis C Services-** Recommendation to approve the Memorandum of Understanding with Caracole, Inc. for HIV and Hepatitis C Services.

NON-CONSENT AGENDA

- 1. Variances**
 - a. Connect a Room Addition to the Existing Household Sewage Treatment System at 2104 Amber Hill Rd, Stonelick Township (32-V-26)
 - b. Connect a New Three-Bedroom Home to the Existing Household Sewage Treatment System at 2103 Laurel Lindale Rd, Monroe Township (33-V-26)
 - c. Connect a Room Addition to the Existing Household Sewage Treatment System at 605 Palestine St, Pierce Township (34-V-26)

PUBLIC COMMENT

NON-CONSENT AGENDA (continued)

2. **Third Reading of a Resolution Establishing Revised License Fees for Risk Levels I, II, III, and IV Food Service Operations or Retail Food Establishments; Vending Food Service; Temporary Food Service Operations or Retail Food Establishments; Mobile Low-Risk Food Service Operations or Retail Food Establishments; Mobile High-Risk Food Service Operations or Retail Food Establishments; Individual Public Swimming Pools, Public Spas, or Special Use Pools; Government or Tax Supported School Swimming Pools, Spas, or Special Use Pools; Recreational Vehicle Parks, Recreation Camps, Combined Park Camps; Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park Camps; Tattooing, Body Piercing or Combined Body Art Service Establishments; Resident Camps; Plumbing; Septic; Replacement International Certificate of Vaccination Card; and Returned ACH Penalty Pursuant to Ohio Revised Code Section 3709.09 and 3709.21.**
3. **Adoption of a Resolution Establishing Revised License Fees for Risk Levels I, II, III, and IV Food Service Operations or Retail Food Establishments; Vending Food Service; Temporary Food Service Operations or Retail Food Establishments; Mobile Low-Risk Food Service Operations or Retail Food Establishments; Mobile High-Risk Food Service Operations or Retail Food Establishments; Individual Public Swimming Pools, Public Spas, or Special Use Pools; Government or Tax Supported School Swimming Pools, Spas, or Special Use Pools; Recreational Vehicle Parks, Recreation Camps, Combined Park Camps; Temporary Recreational Vehicle Parks, Recreation Camps, or Combined Park Camps; Tattooing, Body Piercing or Combined Body Art Service Establishments; Resident Camps; Plumbing; Septic; Replacement International Certificate of Vaccination Card; and Returned ACH Penalty Pursuant to Ohio Revised Code Section 3709.09 and 3709.21.**
4. **Adoption of a Resolution Declaring Public Health Nuisances**
 - a. 5409 SR 286- Garbage
 - b. 1260 Clarawill Dr- Unsafe structure
 - c. 2215 Snyder Rd- Work was done without permits
 - d. 3744 Todds Run Foster Rd- Motor not running
5. **Approval of Additional Appropriations from Cash Carryover in Fund 7314 (Private Water)**
6. **Approval of Additional Appropriations from Cash Carryover in Fund 7316 (Swimming Pools)**
7. **Approval of Additional Appropriations from Cash Carryover in Fund 7323 (Public Health Emergency Preparedness)**
8. **Approval of Additional Appropriations from Cash Carryover in Fund 7331 (Miscellaneous Grants)**
9. **Approval and Payment of Bills**

BOARD OF HEALTH EDUCATION

Strategic Planning Roles and Responsibilities

NON-CONSENT AGENDA (continued)

10. **Approval of the 2026-2029 Strategic Plan**

DISCUSSION

- 1. Regional Harm Reduction Collaborative Funding**
- 2. November Board Meeting Scheduled for November 10, 2026, Due to Veterans Day Holiday**

ADDITIONAL INFORMATION**EXECUTIVE SESSION**

To Consider the Appointment, Employment, and Compensation of Public Employees